

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JULY 18, 2000**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Cook Zone and James Lime, Reservoir A**, in the Ada Field, Webster and Bienville Parishes, Louisiana.

1. To authorize production from the Cook Zone, underlying COOK SUQ, and the James Lime, Reservoir A, underlying JA L RA SUE, to be combined downhole in the wellbore of Walker C No. 3 Well, or in any other well located on these two units.
2. To consider such other matters as may be pertinent.

The Cook Zone, in the Ada Field, Webster and Bienville Parishes, Louisiana, was initially defined in Office of Conservation Order No. 99-A-1, effective on and after July 19, 1946, and was further defined in Office of Conservation Order No. 99-B, effective on and after November 14, 1947.

The James Lime, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, was fully defined in Office of Conservation Order No. 99-EE, effective on and after October 29, 1985.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES  
COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
6/20/00;6/23/00  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**

